

Oyar's Power Prayer to the Universe

As a guide as to how to pray we can use successful history. Some ancient prayers just won't go away because people keep finding them relevant and effective. Such a prayer is known as The Prayer of Jabez, as found in 1 Chronicles, chapter 4, verse 10. Quite a large following has developed around the Prayer of Jabez because people do find that over time it does work for them.

The actual Prayer of Jabez is rather dated. Not too many people feel a great need to enlarge their coast (King James Version) or territory (Revised Standard Version.) This prayer is so old that goes it back to before the days of money and so wealth had to be measured in other terms. It is held that the effectiveness comes from the sentiments expressed rather than the dated colloquial terminology so what follows is a modern prayer with the Prayer of Jabez still as a root model and inspiration:

Oh that you would bless me, my expectations exceeding;
bestowing prosperity and riches far beyond my needing;
grant me freedom from stress, fear and suffering;
making mine health, happiness and being caring.

This prayer is used in Accessing Awen under AFFIXING AWEN at the end of each personal prayer for your Intend. It makes sure you have covered the ground and addressed all you should have. In the modern tradition of the Prayer of Jabez this prayer can be repeated by itself daily (or as some would have it, multiple times daily) to gain substantial personal gains (there are a number of books extolling the benefits of the regular repetition of the prayer.)

The first line is first and foremost a direct request to have your Intend (as in Accessing Awen) or request for a better life and Karma affirmatively answered. You are asking to be blessed, that is having your request positively answered. And since you are asking you are also requesting that you be not limited to only receive what you ask for, but more as well. This principle is established in the Christian biblical parable story of servants who were given money in safekeeping for their master. The servant who invested the money and returned more than he was given was held to be the best servant. You similarly have a right to expect more than you asked for since you are making that request.

Line By Line Analysis

The first line does have some secondary messages though. The first part of the first line is a general request to make life extraordinarily favorable. In biblical times Jabez knew that to be "blessed" meant more than just to be treated favorably. To ask for blessing is to ask for supernatural favors. "Blessings" are asked for so often these days that the much specialness of the word is lost, but there is no reason not to value the ancient meaning. To be blessed is to lead a charmed life; and who would not like a charmed life?

The first line's second part is a request to overcome human shortcomings, particularly of not being able to see the whole picture. You cannot anticipate everything, so ask that the unexpected be also attended to for you. Shylock in Shakespeare's Merchant of Venice won the right in court to collect the pound of his protagonist's flesh that he had so cleverly put into a contract. But the court also ruled that he could not take any blood while doing so, rendering his successful judgment useless. And so all of us cannot normally see

enough of the big picture to properly ask for what we really want and need. Some detail, a detail that can prove crucial, often escapes us. That is why we ask to have our expectations exceeded, to include what we have missed asking for. It is to fill in the gaps of where we don't yet even realize that we need something. You want to be blessed, whether it is in ways expected or in having unexpected eventualities also taken care of. The request is thus that don't just give me what I ask for, watch out for me as well!

The second line is simple, let me have the material comforts that I crave. In the New Testament in Matthew 7:7&8 we find “**Ask and it will be given to you**; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened” with no restrictions on what can be asked for. The message is that **if you want it, you have to ask for it!** It has also been said that: it is better to have it and not need it than to not have it and need it. If it's material things you want then ask for them, for surely you shall be barren if you do not ask.

The third line is predominantly about things and events outside of yourself that negatively impact on you. Stress, fear and suffering are here reactions to outside factors. The line asks that outside influences in life be favorable.

The fourth line looks inside yourself. It is happy hormones at work carousing around inside you. Health, happiness and being caring are all cases that involve positive hormone reactions. All three reflect genetic programming. That acts of charity and kindness generate positive hormones is a relatively recent discovery and helps explain why we are so ready to do good. The line asks to make your inside factors the best possible.

A table comparing versions of Prayer of Jabez is below along with a common translation of the famous Buddhist Metta Prayer, a prayer conceived and elucidated by the Buddha himself. Buddhism does not ascribe to a god so none is mentioned in the Metta. The Metta does not have the unabashed request for wealth (enlarged coast/territory) of the original Jabez Prayer and that is in keeping with a core difference in philosophies. In the West it is a greater emphasis on the material and in the “Ask and it will be given to you” of the Biblical admonition. It is interesting that the order of types of requests is the same.

Line	Oyar's Power Prayer	King James Version	Revised Standard	Metta Prayer
1a	Oh that you would bless me,	Oh that thou wouldest bless me indeed,	Oh, that You would bless me indeed,	
1b	my expectations exceeding	and that thine hand might be with me,	that Your hand would be with me,	
2	bestowing prosperity and riches far beyond my needing	and enlarge my coast,	and enlarge my territory,	
3	grant me freedom from stress, fear and suffering	and that thou wouldest keep me from evil,	and that you would keep me from evil	May I be free from fear May I be free from suffering
4a	making mine health, happiness	that it may not grieve me!		May I be happy
4b	and being caring		that I may not cause pain!	May I be filled with loving-kindness

The modern Oyar's Power Prayer (or Oyar's Prayer for short) is much more conducive than the antiquated Prayer of Jabez to bringing good Karma into the life of those who repeat it regularly. Oyar's Power Prayer besides being a reinforcer is also **a default prayer for a charmed and prosperous life** if you have not formulated specific Intends.

Use the forms in Affirmation-Enabler.pdf (found at: <http://awenman.com/affirmation-enabler.pdf>) to help formulate the wishes of your **Intend** (a mental intention to have it usually in the form of an affirmation.) It is a free download. A short sentence is most effective for an affirmation but a prayer can be longer. If you have a longer prayer give it a title and just enter the title on the worksheet as a reminder of it. The prayer must still conform so keep using the checklist. A great help is my book Accessing Awen at: <http://awenman.com/awen.htm>

Keep in mind that if after a while your wishes are not coming true there is indubitably a barrier to why this is so. The barrier could be you, you yourself, where some part of your subconscious mind does not feel you are worthy or otherwise feels the Intend is in conflict with your established values and adaptations. You are going against your Personal Flow. Help with resolving internal problems is available in my book ASPS at <http://awenman.com/asps.htm> The barrier could also be external; a common one being where you are asking for what someone else has or wants rather than to reap the bounty of the universe. As a common prayer says: the “bounty is forever and ever,” so call on receiving some of that bounty.

Looking for health, wealth, success? Look no further than Affirmations and Prayers!

Most people just go about their daily business, metaphorically just blowing in the wind, going wherever the latest thing they encounter sends them. Going about willy-nilly means that you accomplish nothing and get nowhere. You must have focus if you ever want to get to some kind of destination, such as a wish fulfillment. That is what Affirmations and Prayers give you, a focus to work towards. You must sit down and evaluate your needs and desires to bring them down to what is the most important to you at the moment.

The twice-daily prayers are very, very important. Out of sight, out of mind is the admonition. If the prayers are not said then the Intend wishes are pushed to the back of the mind and not thought about. It is like you never even considered them and if that happens then of course the benefits are lost. Look at a morning prayer soon after waking as the key to unlock the door to the world that day. The evening prayer before turning in then becomes the bolt to lock the door on the day's events. You are symbolically locking the door to shut out the unfriendly happenings of the day so as to get your needed restful sleep. Turning the prayers into a daily ritual means they will be said and thus promotes the accomplishment of your wishes.

Triumvirate

One is never enough even when it comes to Intends. You may want a lot but the mind has a natural limit and three Intends at once seems to be the maximum it can handle at one time and still be focused and coherent **and productive**. These three form the Triumvirate. More details and worksheets are available for free download at <http://awenman.com/triumvirate-enabler.pdf>


Guardian Angel

We all have a Guardian Angel, it is an aspect of your Higher Self. It is even part of the Roman Catholic beliefs since the Pope endorsed the concept. However the reality is that a Guardian Angel is not something that has been "put there," that has attached itself to you, but is actually you, yourself. That is why all people have a Guardian Angel and not just Christians. That it is a natural part of you is actually the reason that we all have one, and is not something that by some miracle happened to find you. The clue for this comes from the writings of Sigmund Freud. What he actually found is that we all have a Superego, a conscience, an independent thought critic of our action and thoughts. He opened the door to unique areas of the mind with specialized functions. A Guardian Angel is a similar construction but a positive, helping one rather than a criticizing factor. We have our instincts and they work as a Guardian Angel to our benefit. This is why just ordinary visualization in this Physical Universe can produce results. Our Guardian Angel picks up on our wants and does the manifesting work with the Law of Attraction through the auspices of the Answerer. (Jung's Collective Unconscious)

So why all the fuss about Guardian Angels? Because as part of your Higher Self it is in touch with the Answerer and as such has resources available that your conscious mind does not. Edgar Cayce, the famous psychic, always channeled his Higher Self and never other entities. He always held that his Higher Self was just as smart and knowledgeable as any entity and so why bother with anything but his own Higher Self. In your general waking state working with Runes as found in the book RnR Runes and Remedies is an excellent alternative since you cannot always go into yourself to channel your Higher Self.

Edgar Cayce found channeling his Higher Self more powerful than contacting other entities and so your Higher Self Guardian Angel is more powerful than addressing other entities like saints or a general universe. Your prayers to your Guardian Angel are more efficacious than addressed elsewhere.

Guardian Angel

The Ontic  is also
the **Good Luck** symbol
of your Guardian Angel

The Rune Connection

Zeitgeist means the spirit of the times or era so your Personal Zeitgeist is the spirit of your lifetime. As a savior is another way of saying our Guardian Angel. Remember that while a Guardian Angel is commonly thought of as a separate entity it is not really such but is a protective facet of your soul, your Karma Aura, that is looking out for you.

In the second (right hand) half of the Rune aett Hagal are Eiwaz (ᚱ), Perth (ᚦ), Algiz (ᚷ) and Sowelo (ᚱ). The Viking rune glyphs correspond to the English alphabet letters Y P Z S. YPZS as an anagram stand for **Y**our **P**ersonal **Z**eitgeist **S**avior, another way of saying your Guardian Angel. This is especially true since the meaning of these Runes are: Avertive, Fortuitous, Triumphal and Life Forces, the very positive aspects of a Guardian Angel. It is fitting that symbol for these propitious combined forces of the Guardian Angel is the Ontic.

The left hand (sinister?) grouping of the Hagal Aett are Distracting (ᚱ), Trying (ᚦ), Retarding (ᚱ) and Delaying (ᚱ) Forces that correspond to the letters H N I J. If you put the other three Runes between an exploded Delaying glyph you get: <ᚱᚦᚱ> which is an Evil Eye. The three bracketed Runes are an anagram for **H**armful **N**egative **I**nfluences.

An Evil Eye is one of the things that your Guardian Angel protects you against!

Originally found in Accessing Awen:

<http://awenman.com/awen.htm>

and presented on

<http://awenman.com/learnINGblog>

copies available at

<http://awenman.com/OyarsPrayer.pdf>